



## TOWN OF PLYMOUTH COUNCIL MEETING AGENDA

Monday, April 11, 2022

7:00 P.M.

Town Council Chambers

132 E. Water Street

and VIA Zoom

(see instructions below for Zoom participation  
information)

### I. CALL TO ORDER

- A. Opening Prayer/Moment of Reflection
- B. Pledge of Allegiance

### II. APPROVAL OF THE AGENDA

### III. PUBLIC HEARINGS

- A. Public Hearing/Discussion/Consideration of an Agreement between the Town of Plymouth and Water Street Development, LLC for the Private Sale of Property owned by the Town at 104 & 106 W. Water Street, 108 W. Water Street, and 112-114 W. Water Street
- B. Public Hearing/Discussion/Consideration of a Zoning Text Amendment adding Event Venues and Recreational Goods Rentals as Permitted Uses in the C1 Central Business District
- C. Public Hearing/Discussion/Consideration of a Zoning Text Amendment adding Short-Term Vacation Rentals as Permitted Uses in all Residential Districts and adding a One Space Parking Requirement for each Bedroom to be Rented
- D. Public Hearing/Discussion/Consideration of Zoning Ordinance and Subdivision Ordinance Amendments for Compliance with North Carolina State Law 2019-111 (160D)

#### Join Zoom Meeting

<https://zoom.us/j/98494553824?pwd=K2M2Rm81MXkwVUJtJU2lJbmw2L2FOZz09>

Meeting ID: 984 9455 3824

Passcode: 753688

One tap mobile

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3688# US (New York)

+13017158592,,98494553824#,,, \*75

3688# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington  
DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 984 9455 3824

Passcode: 753688

Find your local number:

<https://zoom.us/j/adDttcYmu6>

### IV. PRESENTATIONS TO COUNCIL

- A. Mr. Willie Drye, Washington County Waterways Association, regarding an Application to the National Park Service to have the Lighthouse Park Area listed in the National Underground Railroad Network to Freedom Program (NTF)

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- B. Mr. Tom Harrison, Overview of the Washington County Historical Society and the Port of Plymouth Museum

**V. PUBLIC COMMENT**

For a meeting held via Zoom, comments may be submitted in writing at [publiccomment@visitplymouthnc.com](mailto:publiccomment@visitplymouthnc.com), (please note in the subject line “public comment”) and will be read into the record if received by 3:00 p.m. on the day of the meeting. If you wish to be recognized for a live public comment, please register your intent to do so by emailing the Town Clerk at [publiccomment@visitplymouthnc.com](mailto:publiccomment@visitplymouthnc.com) by 3:00 p.m. on the day of the meeting.

**VI. DEPARTMENT REPORTS**

- 1. Financial
- 2. Tax/Utility Collections
- 3. Public Works/Town Projects/Code Enforcement
- 4. Police Department
- 5. Fire Department
- 6. Museums

**VII. CONSENT AGENDA**

- A. Approval of Minutes from the March 14, 2022, Town Council Meeting
- B. Resolution 2022-05, a Resolution of the Town Council of the Town of Plymouth, North Carolina, Approving the 2021 Local Water Supply Plan

**VIII. OLD BUSINESS**

- A. Discussion/Consideration of Resolution 2022-06, a Resolution of the Town Council of the Town of Plymouth, North Carolina, Authorizing the Execution of a Lease with the Washington County Waterways Association
- B. Update on Proposed Listing of Property at 515 Wilson Street for Bid

**IX. NEW BUSINESS**

- A. Presentation of the Interim Town Manager’s Proposed FY 2023 Budget
- B. Discussion/Consideration of Resolution 2022-07, and Resolution 2022-08, Resolutions of the Town Council of the Town Plymouth, North Carolina, Authorizing the Interim Town Manager to Execute and File an Application with the State of North Carolina for a Drinking Water Construction Project (2022 Water System Improvements)

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- C. Discussion/Consideration of Resolution 2022-09, and Resolution 2022-10, Resolutions of the Town Council of the Town Plymouth, North Carolina, Authorizing the Interim Town Manager to Execute and File an Application with the State of North Carolina for a Wastewater Collection System Project (2022 Collection System Improvements)

**X. TOWN ATTORNEY'S REPORT**

**XI. INTERIM TOWN MANAGER'S REPORT**

**XII. ANNOUNCEMENTS FROM MAYOR AND COUNCIL**

**XIII. CLOSED SESSION (if necessary)**

**XIV. ADJOURNMENT**