

# TOWN OF PLYMOUTH COUNCIL MEETING AGENDA

Monday, January 9, 2023
7:00 P.M.
132 E. Water Street
and VIA Zoom
(see instructions below for Zoom participation information)

## I. CALL TO ORDER

- A. Opening Prayer/Moment of Reflection
- B. Pledge of Allegiance
- II. APPROVAL OF THE AGENDA
- III. PUBLIC HEARINGS None
- IV. PRESENTATIONS TO COUNCIL None
- V. PUBLIC COMMENT

For a meeting held via Zoom, comments may be submitted in writing at <a href="mailto:publiccomment@visitplymouthnc.com">publiccomment@visitplymouthnc.com</a>, (please note in the subject line "public comment") and will be read into the record if received by 3:00 p.m. on the day of the meeting. If you wish to be recognized for a live public comment, please register your intent to do so by emailing the Town Clerk at <a href="mailto:publiccomment@visitplymouthnc.com">publiccomment@visitplymouthnc.com</a> by 3:00 p.m. on the day of the meeting.

# VI. DEPARTMENT REPORTS

(Included in Agenda Package- Not orally presented)

- 1. Financial
- 2. Police Department
- 3. Public Works/Town Projects
- 4. Tax/Utility Collections
- Fire Department
- 6. Museums
- 7. Code Enforcement

#### Join Zoom Meeting

https://us06web.zoom.us/j/85950030331?pwd=V TN6MjFMSkVRc1d2R2l2RTRUUkY5UT09

Meeting ID: 859 5003 0331

Passcode: 112703

One tap mobile

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Dial by your location

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+1 305 224 1968 US

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+1 646 931 3860 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

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+1 689 278 1000 US

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#### VII. CONSENT AGENDA

A. Adoption of Ordinance No 2023-01 AIA Wastewater VUR Project

- B. Budget Amendment No. 2023-01 Transfer OSBM Special Fire Department Grant to Separate Fund
- C. Approval of Minutes from the November 3, 2022 Town Hall Meeting
- D. Approval of Minutes from the November 14, 2022 Regular Town Meeting

#### VIII. NEW BUSINESS

A. Adoption of Marine Sewage Pump-out and Dump Station Grant Resolution

## IX. INTERIM TOWN MANAGER'S REPORT

A. Streetscape Update

## X. TOWN ATTORNEY'S REPORT

A. Washington County Regional Medical Center/Affinity Health Update

## XI. ANNOUNCEMENTS FROM MAYOR AND COUNCIL

# XII. CLOSED SESSION

- A. N.C.G.S. 143-318.11(a)(1) (to prevent the disclosure of information that is privileged or confidential or is not a public record); N.C.G.S. 143-318.11(a)(6)(to consider personnel matters); and 143-318.11(a) (3) (to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.)
- B. G.S. 143-318.10(e) Approval of minutes of closed sessions which are not subject to public inspection. The information is protected under the attorney-client privilege and in the case of personnel information under N.C.G.S. 160A-168

#### XIII. ADJOURNMENT