



# TOWN OF PLYMOUTH COUNCIL MEETING AGENDA

Monday, March 13, 2023

7:00 P.M.

132 E. Water Street  
and VIA Zoom

(see instructions below for Zoom participation  
information)

## I. CALL TO ORDER

- A. Opening Prayer/Moment of Reflection
- B. Pledge of Allegiance

## II. APPROVAL OF THE AGENDA

## III. SPECIAL PRESENTATIONS

## IV. PUBLIC HEARINGS - None

## V. PRESENTATIONS TO COUNCIL

- A. The Wooten Company – Streetscape Update
- B. Mr. Tom Harrison – Travel and Tourism Update

## VI. PUBLIC COMMENT

For a meeting held via Zoom, comments may be submitted in writing at [publiccomment@visitplymouthnc.com](mailto:publiccomment@visitplymouthnc.com), (please note in the subject line “public comment”) and will be read into the record if received by 3:00 p.m. on the day of the meeting. If you wish to be recognized for a live public comment, please register your intent to do so by emailing the Town Clerk at [publiccomment@visitplymouthnc.com](mailto:publiccomment@visitplymouthnc.com) by 3:00 p.m. on the day of the meeting.

## VII. DEPARTMENT REPORTS

(Included in Agenda Package- Not orally presented)

1. Financial
2. Police Department
3. Town Projects/Public Works
4. Code Enforcement
5. Utility Billing/Tax Collections
6. Fire Department
7. Museums

Join Zoom Meeting

<https://us06web.zoom.us/j/86405108571?pwd=eU9GZDNPcjAvY2taem42UHJlZl1sdz09>

**Meeting ID: 864 0510 8571**

**Passcode: 767598**

One tap mobile

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(Chicago)

+16469313860,,86405108571#,,,,\*767598# US

Dial by your location

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+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

**Meeting ID: 864 0510 8571**

**Passcode: 767598**

Find your local number:

<https://us06web.zoom.us/j/kOLgyV0XG>

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## **VIII. CONSENT AGENDA**

- A. Tax Collector's Report
- B. Adoption of Resolution No. 2023-04 A Resolution Authorizing the Surplus and Sale of Real Property located at 411 Brinkley Avenue
- C. Adoption of Resolution No. 2023-05 A Resolution Authorizing the Surplus and Sale of Real Property located at 521 Monroe Street
- D. Adoption of Resolution No. 2023-06 A Resolution Authorizing the Surplus and Sale of Real Property located on Park Avenue
- E. Adoption of Budget Amendment No 2023-04 A Resolution Replacing funds for Water Meter Reading Devices
- F. Resolution of Declaration of:
  - 1. 210 West Avenue
  - 2. 303 West Avenue
  - 3. 305 West Avenue
- G. Update/Approval of Town Policies
  - 1. Procurement
  - 2. Travel
  - 3. Credit Card
  - 4. Cash Receipts
  - 5. Invoice Payments
  - 6. Contract Control
- H. Approval of February 13, 2023 Regular Town Council Meeting Minutes

## **IX. OLD BUSINESS**

- A. None

## **X. NEW BUSINESS**

- A. The Free Little Library

## **XI. TOWN MANAGER'S REPORT**

- A. LEADS Program
- B. Local Government Commission Unit Visit
- C. Part F Update

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**XII. TOWN ATTORNEY'S REPORT**

**XIII. ANNOUNCEMENTS FROM MAYOR AND COUNCIL**

**XIV. CLOSED SESSION**

N.C.G.S. 143-318.11(a)(3)

To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

**XV. OPEN SESSION**

**XVI. ADJOURNMENT**