

TOWN OF PLYMOUTH COUNCIL MEETING AGENDA

Monday, September 11, 2023 7:00 P.M. 132 E. Water Street and VIA Zoom (see instructions below for Zoom participation information)

I. CALL TO ORDER

- A. Opening Prayer/Moment of Reflection
- B. Pledge of Allegiance
- II. APPROVAL OF THE AGENDA
- III. PRESENTATIONS TO COUNCIL
- IV. PUBLIC COMMENT

For a meeting held via Zoom, comments may be submitted in writing at <u>publiccomment@visitplymouthnc.com</u>, (please note in the subject line "public comment") and will be read into the record if received by 3:00 p.m. on the day of the meeting. If you wish to be recognized for a live public comment, please register your intent to do so by emailing the Town Clerk at <u>publiccomment@visitplymouthnc.com</u> by 3:00 p.m. on the day of the meeting.

V. DEPARTMENT REPORTS (Included in Agenda Package- Not orally presented)

- 1. Financial
- 2. Police Department
- 3. Town Projects/Public Works
- 4. Code Enforcement
- 5. Fire Department
- 6. Utility/Tax Collections
- 7. Museums

September 11, 2023 Town Council Meeting 7:00 p.m. Eastern Time (US and Canada)

Join Zoom Meeting https://us06web.zoom.us/j/81514028664?pw d=UTlkb255YjMveGpwWGNXdTBwSDV <u>kZz09</u>

Meeting ID: 815 1402 8664 Passcode: 020253

One tap mobile +13017158592,,81514028664#,,,,*020253# US (Washington DC) +13052241968,,81514028664#,,,,*020253# US

Dial by your location • +1 301 715 8592 US (Washington DC) • +1 305 224 1968 US • +1 309 205 3325 US • +1 312 626 6799 US (Chicago) • +1 646 931 3860 US • +1 929 205 6099 US (New York) • +1 689 278 1000 US • +1 719 359 4580 US • +1 253 205 0468 US • +1 253 215 8782 US (Tacoma) • +1 346 248 7799 US (Houston) • +1 360 209 5623 US • +1 386 347 5053 US • +1 507 473 4847 US • +1 564 217 2000 US • +1 669 444 9171 US • +1 669 900 6833 US (San Jose)

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Find your local number: https://us06web.zoom.us/u/kby8YHldzp

VI. CONSENT AGENDA

- A. Approval of August 14, 2023 Regular Town Council Meeting Minutes
- B. Approval of August 31, 2023 Special Town Council Meeting Minutes
- C. Resolution No. 2023-15 (Sale of Real Property 203 West Avenue)
- D. Resolution No. 2023-16 (Participation in Debt Setoff Program)
- E. Ordinance No. 2023-07 (Pump Out Station)
- F. Ordinance Amendment No. 2023-08 (Fire Department and Buildings and Grounds)
- G. Budget Amendment No. 2023-11 (Fire Department and Buildings and Grounds)

VII. OLD BUSINESS

- A. Streetscape
- B. Water Street Dog Park
- C. Pump Out Ferry System Grant Contract
- D. Implementation of IT Plan
- E. CAMA Land Use Plan
- F. CPNI Special Meeting

VIII. NEW BUSINESS

A. American Legal Publishing (Update of Ordinances)

IX. TOWN MANAGER'S REPORT

- X. TOWN ATTORNEY'S REPORT
- XI. ANNOUNCEMENTS FROM MAYOR AND COUNCIL
- XII. CLOSED SESSION (IF NEEDED)
- XIII. ADJOURNMENT